

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Havre, Montana,**  
 has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,  
 "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of  
**Charles W. Van Amber**  
 has been established and duly consummated, in conformity to law, for the **east half of Section thirty-four**  
**in Township thirty-six north of Range twenty-six east of the Montana Merid-**  
**ian, Montana, containing three hundred twenty acres,**

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;  
 TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of  
 the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and  
 rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws,  
 and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the  
 authority of the United States.

### IN TESTIMONY WHEREOF, I, Woodrow Wilson

President of the United States of America, have caused these letters to be made  
 Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **TWENTY-FIRST**  
 day of **OCTOBER** in the year of our Lord one thousand  
 nine hundred and **FIFTEEN** and of the Independence of the  
 United States the one hundred and **FORTIETH.**

By the President: *Woodrow Wilson,*  
 By *M. K. Gulick, Assistant Secretary,*  
*L. L. O. Lamar,*  
 Recorder of the General Land Office.

13295  
 (SEAL)

RECORD OF PATENTS: Patent Number **494964**